



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of
Quick et al.

For: **BIOPSY DEVICE WITH NEEDLE
SHAPED INNER CUTTER**

Serial No.: 10/642,406

Filed: August 15, 2003

Atty. Docket No.: R0367-03700

) Examiner: Not yet assigned

) Group Art Unit: 3762

) **SUBMISSION OF**
) **FORMAL DRAWINGS**
)
)
)

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. 1.8

I hereby certify that this paper is being deposited in the United States mail as first class mail with postage prepaid, and is addressed to Mail Stop Missing Parts, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 2/11/2004 in San Francisco, CA.

By: *[Signature]*

Mail Stop MISSING PARTS
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith are eleven (11) sheets of formal drawings in connection with the above-identified application. For the Examiner's convenience these drawings are submitted in triplicate and in photocopy form as expressly provided by MPEP §608.02.

Respectfully submitted,

By: *[Signature]*

Edward J. Lynch
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TRANSMITTAL

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By: [Signature]

Mail Stop MISSING PARTS
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

1. Transmitted herewith for filing in the above-identified patent application are

- X Response To Notice To File Missing Parts;
- X Part 2 - Notice To File Missing Parts Of Nonprovisional Application, Filing Date
Granted;
- X Signed Declaration And Power Of Attorney (4 pages);
- X Submission Of Formal Drawings;
- X Eleven sheets of formal drawings in triplicate;
- X Signed Assignment (2 pages);
- X Recordation Form Cover Sheet, form PTO-1595;
- X Information Disclosure Statement;
- X Form PTO-1449; and
- X Self-stamped return receipt postcard.

2. Fees Due


- X Declaration Surcharge, \$65.

3. Payment of Fees

- X The payment of fees is not enclosed.
- X The Commissioner is authorized to charge any fees and to credit any overpayment of fees which may be required under 37 C.F.R. §1.16 or §1.17, to

Deposit Account No 04-1679, referencing Atty. Docket No. R0367.03700. **A duplicate copy of this transmittal is enclosed.**

Respectfully submitted,

By: 
Edward J. Lynch
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Attorney for Applicants

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